

Planning and Highways Committee

Tuesday 4 June 2019 at 2.00 pm

**To be held at the Town Hall, Pinstone
Street, Sheffield, S1 2HH**

The Press and Public are Welcome to Attend

**Please Note: The Hollin Busk Item and the Sandygate Road Item
have been deferred and will not be discussed.**

Membership

Councillors Jayne Dunn (Chair), Peter Rippon (Chair), Dianne Hurst, Jack Clarkson, Tony Damms, Roger Davison, Alan Law, Zahira Naz, Peter Price, Chris Rosling-Josephs, Andrew Sangar, Bob McCann and Peter Garbutt

Substitute Members

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

PUBLIC ACCESS TO THE MEETING

The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues.

A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk. You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked * on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Further information on this or any of the agenda items can be obtained by speaking to Simon Hughes on 0114 273 4014 or email simon.hughes@sheffield.gov.uk.

FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

**PLANNING AND HIGHWAYS COMMITTEE AGENDA
4 JUNE 2019**

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 5 - 8)
Minutes of the meeting of the Committee held on 23 April 2019.
- 6. Tree Preservation Order No. 421: Site of NHS Health and Social Care, Fulwood House, Woofindin Road, Sheffield** (Pages 9 - 30)
Report of the Director of City Growth.
- 7. Tree Preservation Order No. 428: 12 Woodvale Road, Sheffield** (Pages 31 - 42)
Report of the Director of City Growth.
- 8. Tree Preservation Order No. 429: 1 Sale Hill, Sheffield, S10 5BX** (Pages 43 - 48)
Report of the Director of City Growth.
- 9. Tree Preservation Order No. 431: 47 Collegiate Crescent, Sheffield, S10 2BR** (Pages 49 - 64)
Report of the Director of City Growth.
- 10. Site Visit**
To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee
- 11. Applications Under Various Acts/Regulations** (Pages 65 - 66)
Report of the Director of City Growth
- 11.1 Land At Junction With Carr Road Hollin Busk Lane, Sheffield, S36 1GH (Case No: 17/04673/OUT) – DEFERRED** (Pages 67 - 132)
- 11.2 20 Creswick Lane, Sheffield, S35 8NL (Case No: 18/04123/FUL)** (Pages 133 - 140)

- 11.3 Land Adjacent 1 Sandygate Grange Drive, Sandygate Road, Sheffield, S10 5NH (Case No: 19/00405/TEL) – DEFERRED** (Pages 141 - 150)
- 11.4 Damons Restaurant, 2 Sevenairs Road, Sheffield, S20 1NZ (Case No: 19/00638/FUL)** (Pages 151 - 164)
- 12. Record of Planning Appeal Submissions and Decisions** (Pages 165 - 170)
Report of the Director of City Growth
- 13. Date of Next Meeting**
The next meeting of the Committee will be held on 25 June 2019.